**Chugach Beneficial Electrification and Energy Star Incentive Program in Anchorage, AL**

Chart 1.5 Chart of BEES Incentives

A close-up of a price list

Description automatically generated

Table 1.5 Applications Received and Approved

|  |  |  |
| --- | --- | --- |
| **Applications** | **Landlord** | **Residential** |
| Received | 16 | 116 |
| Approved | 11 | 104 |

Table 2.6 ENERGY STAR® Appliances Purchased

|  |  |  |
| --- | --- | --- |
| **ENERGY STAR® Appliances** | **Landlord Purchases** | **Residential Purchases** |
| Electric Dryer | 2 | 14 |
| Clothes Washer | 3 | 17 |
| Electric Range/Oven\* | 1 | 8 |
| Electric Cooktop | 0 | 0 |
| Hybrid or Heat Pump Water Heater | 0 | 0 |
| Dishwasher | 2 | 12 |
| Freezer | 1 | 4 |
| Refrigerator | 10 | 18 |
| Haul Away/Disposal | 1 | 14 |
| \*not required to be ENERGY STAR® certified | | |
| **Total Appliances Purchased** | **20** | **87** |

Table 3.6 Beneficial Electrification Equipment Purchased

|  |  |
| --- | --- |
| **Beneficial Electrification**  **Equipment** | **Residential**  **Purchases** |
| Lawn Mower | 26 |
| Snow Blower | 6 |
| Chain Saw | 9 |
| Rechargeable Battery | 4 |
| Hedge Trimmer | 1 |
| Leaf Blower | 17 |
| String Trimmer | 22 |
| Heavy Duty Extension Cord | 0 |
| **Total BE Equipment Purchased 85** | |